

# **BOGAN SHIRE COUNCIL**

## Minutes

Date: Thursday, 27 March 2025

Time: 7.00pm

Location: Bogan Shire Council Council Chambers 81 Cobar Street Nyngan

> Derek Francis General Manager



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## MINUTES OF BOGAN SHIRE COUNCIL

## ORDINARY COUNCIL MEETING HELD AT THE BOGAN SHIRE COUNCIL, COUNCIL CHAMBERS, 81 COBAR STREET, NYNGAN ON THURSDAY 27 MARCH 2025 AT 7.00PM

- PRESENT: Councillors Cr G Neill (Chairperson), K Bright, V Boag, R Bootle, J Elias, S Issa, G Jackson, D Menzies,
- IN ATTENDANCE: D Francis (General Manager), D Wood (Director People and Community Services), S Waterhouse (Director Finance and Corporate Services), G Curry (Director Infrastructure Services), C Black (Director Development and Environmental Services), M Salter (Executive Officer)

## 1 OPENING PRAYER

## 2 **REMEMBERANCES**

## 3 APOLOGIES

#### Resolved 035/24

Moved: Cr Jackson Seconded: Cr Bright That the apology received from Councillor E Stanton be accepted and leave of absence be granted.

## 4 DISCLOSURES OF INTERESTS

#### Confidential Business Paper

5.1 Tender 2024/2025-05 Maintenance Grading & Gravel Resheeting

Clr Neill declared an interest.

Reason: Due to position as a Director of Neill Earthmoving.

#### Ordinary Business Paper

10.2 Cobar Waterboard – Water Supply Agreement

Clr Bootle declared an interest.

Reason: Due to the new lot in question abounds land held by Bogan Farms.

#### 13.2 Proposed Crown Roads Closures

Clr Bootle declared an interest.

Reason: Due to ownership of potentially affected parcels of land.

Clr Menzies declared an interest.

Reason: Due to ownership of land adjacent to the lots in question.

The following discussions and resolutions arose from decisions made in the Closed and Confidential Section of the Meeting, 27 March 2025:

#### **CONFIRMATION OF CONFIDENTIAL MINUTES - MEETING 27 FEBRUARY 2025**

#### 5.1 CONFIDENTIAL MAYORAL MINUTE - GENERAL MANAGERS PERFORMANCE REVIEW

#### **Business Arising**

#### Resolved 037/25

Moved: Cr Bright Seconded: Cr Menzies

#### Unanimous

That the Mayor be authorised to proceed with the agreed increase in the General Managers remuneration.

#### Resolved 038/25

Moved: Cr Bright

Seconded: Cr Menzies

That for the period from now until 31 January 2026, should the appointment of an Acting General Manager be necessary, Council appoints one or more of the following, at the discretion of the Mayor and General Manager:

- a. Grayden Curry
- b. Stephanie Waterhouse
- c. Debb Wood
- d. Ross Earl
- e. An individual nominated by Local Government Appointments

#### Resolved 039/25

Moved: Cr Elias

Seconded: Cr Bright

That the minutes of the Confidential Council Meeting held at the Bogan Shire Council, Council Chambers, 81 Cobar Street, Nyngan on 27 February 2025, be taken as read and confirmed.

#### 5.1 TENDER 2024/2025-05 MAINTENANCE GRADING & GRAVEL RESHEETING

#### Resolved 040/25

Moved: Cr Jackson

Seconded: Cr Menzies

That the following tenders for Tender 2024/2025-05 Maintenance Grading & Gravel Resheeting be accepted to form a panel of contractors to be engaged in the best interest of Council, subject to the plant and operators meeting Council's requirements.

- Ando's Grader Hire
- B&K Rural Services
- Durack Civil
- Indie Group
- Jigger's Earthmoving
- Lohman Contracting

- Neill Earthmoving
- Beechworth Excavations
- Ramornie Rivers Pastoral
- Rigour Excavations
- Robbo's Construction and Earthworks

#### INCLUSION OF PRESS AND PUBLIC Resolved 041/25

Moved: Cr Issa Seconded: Cr Boag

INCLUSION OF PRESS AND PUBLIC: That the meeting move into open Council.

## 5 CONFIRMATION OF ORDINARY MINUTES

### 6.1 MINUTES OF ORDINARY MEETING - 27 FEBRUARY 2025

The minutes of the Ordinary Council Meeting held at the Bogan Shire Council, Council Chambers, 81 Cobar Street, Nyngan on 27 February 2025 have been circulated to Council.

#### **Business Arising: Nil**

#### Resolved 042/25

Moved: Cr Bootle Seconded: Cr Issa That the minutes of the Ordinary Council Meeting held at the Bogan Shire Council, Council Chambers, 81 Cobar Street, Nyngan on 27 February 2025, be taken as read and confirmed.

## 7 NOTICE OF MOTION

## 7.1 NOTICE OF MOTION - CONTROL OF PEST BIRD SPECIES

#### Resolved 043/25

Moved: Cr Bootle Seconded: Cr Boag

That the General Manager prepare a report for consideration at the April 2025 Ordinary Council Meeting, detailing the following:

- 1. The role of State and Local Government in the management of pest Bird Species (Indian Myna).
- 2. Actions undertaken by State Government in the management of pest Bird Species (Indian Myna).
- 3. Any options available for external funding for Local Government and/or local community groups for eradication and management programs.
- 4. Any options for programs to be developed that could seek funding from Business owners in Nyngan for the management of Pest Bird Species.

## 8 MAYORAL MINUTES

Nil

## 9 COMMITTEE MEETING MINUTES

Nil

## 10 GENERAL MANAGER'S REPORTS

## 10.1 GENERAL MANAGERS CHECKLIST

| Item | Date                     | Minute No          | Matter                                       | Action Required   | Officer | Status  |
|------|--------------------------|--------------------|--|---|---------|---|
| 1    | 21/12/2017<br>23/11/2023 | 392/2017<br>282/23 | Increase of train<br>speed through<br>Nyngan | Strong letter of concern<br>and a request to address<br>Council be sent to the<br>relevant rail authorities<br>and a copy to the local<br>member.<br>That Council respond to<br>Minister Aitchison, with a<br>request that the train<br>speed limit be reduced to<br>20km/hour, as Council is<br>not in a position<br>financially to provide rail<br>crossing lights. | GM      | Refer below.<br>This matter was drawn to the<br>attention of Minister Aitchison on<br>12/01/2024 during her visit to<br>Nyngan.<br>Further letters sent to Minister<br>Aitchison and Roy Butler MP.<br>Discussed with Minister Aitchison<br>on 15/07/2024 during her visit to<br>Nyngan.<br>Letter received from Minister<br>Aitchison. TNSW has requested<br>a review of train speeds from<br>UGL. |

| Item | Date       | Minute No | Matter                      | Action Required  | Officer | Status   |
|------|------------|-----------|-----------------------------|--|---------|--|
| 2    | 27/05/2022 | 122/2022  | Nyngan<br>Emergency<br>Bore | Council seeks advice<br>from the Minister for<br>Water, as to a<br>mechanism for periodic<br>extraction of water for<br>maintenance purposes,<br>given that it is understood<br>that Council is unable to<br>extract water from the<br>bore at this stage. | GM      | <ul> <li>Letter written to new Minister for<br/>Water, advising them of<br/>resolution 122/2022 and seeking<br/>clarification on funding. Minister<br/>for Water has advised that:</li> <li>Work has begun on<br/>amendments to the Water<br/>Sharing Plan.</li> <li>No further funding is<br/>available for the bore<br/>project.</li> <li>Council has been verbally<br/>advised by DCCEEW that funding<br/>deadline is approaching and that<br/>the timing for the release of any<br/>amendments to the Water<br/>Sharing Plan may impact<br/>Council's ability to deliver the<br/>project. Follow up letter sent to<br/>the Minister for Water seeking<br/>clarification.</li> <li>Report to Council refers.</li> </ul> |

| Item | Date       | Minute No | Matter | Action Required  | Officer | Status   |
|------|------------|-----------|--------|--|---------|--|
|      | 23/02/2023 | 010/2023  |        | Council vote for a<br>200mm pipe instead of<br>375mm pipe, on the<br>basis of water<br>consumption.  | GM      | Public Works have provided an<br>alternative cost estimate of<br>\$5.092M, based on the<br>200mm pipeline. |
|      |            |           |        | A decision on the<br>request for a meeting be<br>deferred until Council<br>receives a response from<br>the NSW Government on<br>whether the emergency<br>bore hole project is to be<br>funded. |         | On hold pending response.  |
|      | 27/04/2023 | 081/2023  |        | Virginia and Richard<br>Woodlock be requested<br>to provide Council with<br>specific concerns of<br>concerned landholders<br>and rate payers in<br>writing, so that<br>responses can be        |         | Letter sent to Richard and Virginia<br>Woodlock advising them of<br>Council's resolution.                  |

| Item | Date       | Minute No | Matter | Action Required  | Officer | Status                   |
|------|------------|-----------|--------|--|---------|--------------------------|
|      |            |           |        | prepared, and<br>arrangements made for<br>appropriate NSW<br>Government staff to be<br>available.  | GM      |                          |
|      | 24/08/2023 | 184/23    |        | That Council prioritises<br>remaining available grant<br>funding of \$7,111,871<br>across the following<br>projects:   |         | DPE advised accordingly. |
|      |            |           |        | <ul> <li>a. Water purchases</li> <li>b. Belaringar Creek<br/>Syphon</li> <li>c. Nyngan Emergency<br/>Bore pipeline</li> </ul>  |         |                          |
|      | 27/02/2025 | 011/25    |        | That Council modifies<br>Council resolution<br>122/2022 to read:<br>"Extraction of water is<br>limited to 200ML/year<br>and is to be used for<br>Bogan Shire town water<br>supply including villages |         |                          |

| Item | Date               | Minute No           | Matter | Action Required   | Officer | Status   |
|------|--------------------|---------------------|--------|---|---------|--|
| Item | Date<br>27/02/2025 | Minute No<br>012/25 | Matter | only when Macquarie<br>River supply has ceased,<br>or for maintenance and<br>testing"<br>That Council give the<br>objectors to the present<br>bore 14 days to negotiate<br>various conditions with<br>council and agree to its<br>present location. If<br>agreement is not reached<br>within that time, Council<br>proceed with Option 3<br>below:<br>That Council seek<br>tenders for the Nyngan | Officer | Letter sent to the objectors on<br>04/03/2025. No agreement<br>reached by 19/03/2025.<br>Department of Climate Change,<br>Energy, the Environment and<br>Water has released their further<br>consultation document on the<br>Great Artesian Basin Groundwater<br>Sources Water Sharing Plan:<br>https://water.dpie.nsw.gov.au/our-<br>work/plans-and-strategies/water- |
|      |                    |                     |        | Emergency Bore project<br>as now proposed by<br>NSW Public Works with<br>the following scope of<br>works:   |         | sharing-plans/public-<br>exhibition/nsw-great-artesian-<br>basin-groundwater   |

| Item | Date                     | Minute No          | Matter                            | Action Required  | Officer | Status  |
|------|--------------------------|--------------------|-----------------------------------|--|---------|---|
|      |                          |                    |                                   | <ul> <li>i. Installation of a new<br/>bore, with power supply,<br/>in the vicinity of the<br/>current bore that meets<br/>the boundary proximity<br/>requirements of the<br/>Water Sharing Plan.</li> <li>ii. Installation of pipeline<br/>from the new bore site to<br/>Nyngan</li> <li>iii. Project design, project<br/>management and other<br/>associated costs</li> </ul> |         |   |
| 3    | 27/05/2021<br>28/09/2023 | 126/2021<br>207/23 | Addressing Local<br>Job Vacancies | Council delays the<br>launch of the marketing<br>campaign until progress<br>is made with establishing<br>more housing<br>accommodation in<br>Nyngan.<br>Council provides a<br>budget of \$25,000 for<br>production of videos for<br>the relocation campaign.   | DPCS    | Refer below.<br>Production of<br>Employment video in<br>progress. |

| Item | Date       | Minute No | Matter                               | Action Required   | Officer | Status  |
|------|------------|-----------|--------------------------------------|---|---------|---|
| 4    | 25/07/2024 | 144/24    | New Water<br>Treatment Plant<br>Site | That Council does not<br>proceed with building the<br>new Water Treatment<br>Plant on the site adjacent<br>to the substation at the<br>end of Dandaloo Street.<br>That Council constructs<br>the new Water<br>Treatment Plant on the<br>Council owned land at<br>the Raw Water Pump<br>Station at the upper weir. | DIS     | In Progress<br>DCCEEW has advised that both<br>sites should be included in an<br>options study, funded from<br>existing grant budget, to formally<br>exclude the substation site. |
| 5    | 22/08/2024 | 174/24    | Hoskins Street<br>Subdivision        | That Council seek the<br>assistance of Local<br>Member, Roy Butler to<br>approach the Minister for<br>Western NSW / Minister<br>for Regional NSW for an<br>extension of time within<br>which to complete the<br>Hoskins Street<br>Subdivision Project.  | GM      | Local Member briefed – further<br>action pending construction<br>timeframes.  |

| Item | Date | Minute No | Matter | Action Required  | Officer | Status   |
|------|------|-----------|--------|--|---------|--|
|      |      |           |        | and borrowings<br>authorised at Council's<br>November meeting.<br>A panel comprising the<br>Deputy Mayor, General<br>Manager, Director<br>Infrastructure Services<br>and Director Finance and<br>Corporate Services be<br>delegated the authority<br>to determine the<br>appointment of suitable<br>contractors to undertake<br>the project in the best<br>interests of Council,<br>based on<br>recommendations from<br>Lyons Project<br>Management, and<br>subject to financial<br>constraints - being the<br>remaining grant funds<br>and borrowings |         | original tender.<br>Lyons Project Management have<br>stated that by moving forward<br>with this approach they<br>anticipate not only saving<br>valuable time but also ensuring<br>that Council can demonstrate<br>progress with the project's grant<br>funding body. Council can also<br>demonstrate value for money<br>through negotiations in a<br>competitive environment.<br>Request for pricing issued<br>through Council's Vendor Panel<br>system 14/03/2025, closing<br>08/04/2025. |

| Item | Date       | Minute No | Matter              | Action Required           | Officer | Status                         |
|------|------------|-----------|---------------------|---------------------------|---------|--------------------------------|
|      |            |           |                     | authorised at Council's   |         |                                |
|      |            |           |                     | November meeting.         |         |                                |
| 6    | 24/10/2024 | 245/24    | Reclassification of | That Council resolve to:  | DDES    | The Planning Proposal has been |
|      |            |           | Land – 8 Tabratong  | 1. Lodge the Planning     |         | lodged with the Department of  |
|      |            |           | Street              | Proposal to Reclassify    |         | Planning for Gateway           |
|      |            |           |                     | Public Land at 8          |         | Determination.                 |
|      |            |           |                     | Tabratong Street          |         |                                |
|      |            |           |                     | Nyngan with the           |         |                                |
|      |            |           |                     | Department of             |         |                                |
|      |            |           |                     | Planning, Housing and     |         |                                |
|      |            |           |                     | Infrastructure for a      |         |                                |
|      |            |           |                     | Gateway                   |         |                                |
|      |            |           |                     | Determination; and        |         |                                |
|      |            |           |                     | 2. Undertake community    |         |                                |
|      |            |           |                     | consultation in           |         |                                |
|      |            |           |                     | accordance with the       |         |                                |
|      |            |           |                     | Gateway                   |         |                                |
|      |            |           |                     | Determination.            |         |                                |
| 7    | 27/07/2023 | 160/23    | School Exchange     | The General Manager       | GM      | Discussions held with Acting   |
|      |            |           | Program             | commence discussions      |         | Principal, Nyngan High School. |
|      |            |           |                     | around the future of the  |         |                                |
|      |            |           |                     | Tongling Exchange         |         |                                |
|      |            |           |                     | Program, with a report to |         |                                |

| Item | Date       | Minute No | Matter                                     | Action Required   | Officer | Status                                     |
|------|------------|-----------|--|---|---------|--|
|      | 25/07/2024 | 146/24    |  | Council.<br>That Council consider<br>locations that may have<br>economic/industry ties<br>for the School Exchange<br>Program, to enhance the<br>student experience. |         |  |
| 8    | 26/10/2023 | 247/23    | Before and After<br>School Care,<br>Nyngan | That the Before and After<br>School Care matter be<br>further pursued with the<br>Department of<br>Education, and if<br>necessary the Minister.                     | GM      | Refer below.                               |
|      | 22/02/2024 | 009/24    |  | Issue of lack of Before<br>and After School Care in<br>Nyngan be referred to<br>Local Member.   |         | Correspondence sent to Local<br>Member.    |
|      | 25/07/2024 | 147/24    |  | That Council request the Local Member to make   |         | Email sent to Local Member in August 2024. |

| Item | Date       | Minute No | Matter        | Action Required            | Officer | Status                            |
|------|------------|-----------|---------------|----------------------------|---------|-----------------------------------|
|      |            |           |               | further contact with the   |         | Contact, with reminder, made with |
|      |            |           |               | Minister for Education     |         | Local Members Office October      |
|      |            |           |               | about the lack of Before   |         | 2024.                             |
|      |            |           |               | and After School Care in   |         |                                   |
|      |            |           |               | Nyngan.                    |         | GM and DPCS met with officials of |
|      |            |           |               |                            |         | Department of Education to        |
|      |            |           |               |                            |         | discuss community concerns.       |
|      |            |           |               |                            |         | Local Member has written to       |
|      |            |           |               |                            |         | Minister for Education and Early  |
|      |            |           |               |                            |         | Learning and issued a press       |
|      |            |           |               |                            |         | release.                          |
| 9    | 23/11/2023 | 278/23    | Nyngan Year-  | That Council provide in    | DIS     | In Progress                       |
| -    |            |           | Round Fishery | principle support for the  |         |                                   |
|      |            |           |               | development of a           |         |                                   |
|      |            |           |               | Memorandum of              |         |                                   |
|      |            |           |               | Understanding with DPI     |         |                                   |
|      |            |           |               | Fisheries for a managed    |         |                                   |
|      |            |           |               | fishery in the Nyngan off- |         |                                   |
|      |            |           |               | river storages, with a     |         |                                   |
|      |            |           |               | further report to Council  |         |                                   |
|      |            |           |               | to consider a draft        |         |                                   |

| Item | Date       | Minute No | Matter          | Action Required                            | Officer | Status   |
|------|------------|-----------|-----------------|--|---------|--|
|      |            |           |                 | Memorandum of                              |         |  |
|      |            |           |                 | Understanding.                             |         |  |
| 10   | 27/06/2024 | 134/24    | Nyngan          | That Council request that                  | GM      | Email forwarded to Nyngan                                |
|      |            |           | Community Homes | Nyngan Community                           |         | Community Homes with Council                             |
|      |            |           |                 | Homes Association                          |         | resolution and to contact the                            |
|      |            |           |                 | presents a satisfactory                    |         | General Manager if further                               |
|      |            |           |                 | Business Plan and shows                    |         | information is required.                                 |
|      |            |           |                 | it has the capacity to build               |         | Business Plan received from                              |
|      |            |           |                 | planned homes on the land. Council will    |         | Nyngan Community Homes,                                  |
|      |            |           |                 | land, Council will consider an appropriate |         | 01/12/2024 with a request to address Council at a future |
|      |            |           |                 | arrangement to facilitate                  |         | meeting. Date to be determined in                        |
|      |            |           |                 | the provision of the land                  |         | consultation with Mayor.                                 |
|      |            |           |                 | which was formerly the                     |         | consulation with mayor.                                  |
|      |            |           |                 | Palais Theatre, on the                     |         |  |
|      |            |           |                 | basis of that plan.                        |         |  |
| 11   | 22/08/2024 | 175/24    | Nyngan Tennis   | That Council:                              | GM      | Meeting with Tennis Committee                            |
|      |            |           | Section 355     | (Establishes a Nyngan                      |         | held on 02/12/2024.                                      |
|      |            |           | Committee       | Tennis Section 355                         |         |  |
|      |            |           |                 | Committee.                                 |         |  |
|      |            |           |                 | Adopts the attached                        |         | UPDATE:  |
|      |            |           |                 | Nyngan Tennis Section                      |         | Further meeting scheduled.                               |
|      |            |           |                 | 355 Committee                              |         |  |

| Item | Date       | Minute No | Matter         | Action Required          | Officer | Status                           |
|------|------------|-----------|----------------|--------------------------|---------|----------------------------------|
|      |            |           |                | Instrument of Delegation |         |                                  |
|      |            |           |                | effective from 23 August |         |                                  |
|      |            |           |                | 2024.                    |         |                                  |
|      |            |           |                | Becomes a member of      |         |                                  |
|      |            |           |                | Tennis NSW.              |         |                                  |
|      |            |           |                | Installs the Tennis NSW  |         |                                  |
|      |            |           |                | booking and locking      |         |                                  |
|      |            |           |                | systems for the Nyngan   |         |                                  |
|      |            |           |                | tennis courts and        |         |                                  |
|      |            |           |                | clubhouse.               |         |                                  |
|      |            |           |                | That the General         |         |                                  |
|      |            |           |                | Manager has further      |         |                                  |
|      |            |           |                | discussions with the     |         |                                  |
|      |            |           |                | interim executive of     |         |                                  |
|      |            |           |                | Nyngan Tennis Club       |         |                                  |
|      |            |           |                | about membership, fees   |         |                                  |
|      |            |           |                | and other relevant       |         |                                  |
|      |            |           |                | matters with a further   |         |                                  |
|      |            |           |                | report to Council.       |         |                                  |
| 12   | 24/10/2024 | 214/24    | Nyngan Railway | That Council again write | GM      | Email sent 23/10/2024.           |
|      |            |           | Fencing        | to Local State Member    |         | Further email sent 05/12/2024.   |
|      |            |           |                | Roy Butler, seeking      |         |                                  |
|      |            |           |                | support for the urgent   |         | Email received from UGL 18/12/24 |

| Item | Date       | Minute No | Matter            | Action Required                        | Officer     | Status  |
|------|------------|-----------|-------------------|--|-------------|---|
|      |            |           |                   | need for fencing to be errected by UGL |             | advising that they are in the process of seeking quotes for the |
|      |            |           |                   |  |             | palisade fencing request.                                       |
| 13   | 24/10/2024 | 242/24    | Vermont Hill Road | That Council defers a                  | DIS         | Road closed signs erected.                                      |
|      |            |           |                   | decision until a detailed              |             |   |
|      |            |           |                   | report can be presented                |             |   |
|      |            |           |                   | to Council on the design               |             |   |
|      |            |           |                   | and costs associated with              |             |   |
|      |            |           |                   | constrution of this section            |             |   |
|      |            |           |                   | of the road, and that the              |             |   |
|      |            |           |                   | General Manager                        |             |   |
|      |            |           |                   | investigates the need to               |             |   |
|      |            |           |                   | place "Road Closed"                    |             |   |
|      |            |           |                   | signage at either end of               |             |   |
|      |            |           |                   | that section of road to                |             |   |
|      |            |           |                   | deter through traffic from             |             |   |
|      |            |           |                   | using it, if it is currently           |             |   |
|      | 00/44/0004 | 055/04    |                   | untrafficable.                         | <b>DDDD</b> |   |
| 14   | 28/11/2024 | 255/24    | NSW Heritage      | Council notes that                     | DDES        | Grant submitted   |
|      |            |           | Grants            | applications are open for              |             |   |
|      |            |           |                   | the 2025-27 Local                      |             |   |
|      |            |           |                   | Government Heritage                    |             |   |
|      |            |           |                   | Grants to support,                     |             |   |

| Item | Date       | Minute No | Matter           | Action Required   | Officer | Status          |
|------|------------|-----------|------------------|---|---------|-----------------|
|      |            |           |                  | promote and realise the<br>values of locally<br>significant heritage.<br>Council makes<br>application under this<br>grant scheme to prepare<br>a heritage study for the<br>Bogan Shire LGA.<br>Council provides<br>matching funding for the<br>grant of up to \$25,000<br>with this amount to be<br>included in the February<br>Budget Review to be<br>funded from identified<br>savings. |         |                 |
| 15   | 28/11/2024 | 260/24    | Nyngan Town Hall | Council calls for a<br>proposal from NSW<br>Public Works for the<br>preparation of a<br>conservation<br>management plan for the<br>Nyngan Town Hall.  | DIS     | Grant submitted |

| Item | Date       | Minute No | Matter           | Action Required  | Officer | Status                           |
|------|------------|-----------|------------------|--|---------|----------------------------------|
|      |            |           |                  | The General Manager<br>submits an application<br>under the 2025-27 Local<br>Government Heritage<br>grants for the preparation<br>of this Plan. |         |                                  |
| 16   | 28/11/2024 | 281/24    | Nyngan RSL sub-  | That Council agrees, in  | DDES    | Nyngan RSL sub-Branch advised    |
|      |            |           | Branch Avenue of | principle, to an Avenue of   |         | that matter will be discussed at |
|      |            |           | Remembrance      | Remembrance on   |         | their meeting on 11/03/25.       |
|      |            |           |                  | Cannonbar Street,  |         |                                  |
|      |            |           |                  | between Hoskins Street   |         |                                  |
|      |            |           |                  | and Cemetery Road.   |         |                                  |
|      |            |           |                  | That the General   |         |                                  |
|      |            |           |                  | Manager and staff work   |         |                                  |
|      |            |           |                  | with the Nyngan RSL  |         |                                  |
|      |            |           |                  | sub-Branch on a suitable   |         |                                  |
|      |            |           |                  | design, including  |         |                                  |
|      |            |           |                  | indigenous tree species.<br>That an estimate of cost   |         |                                  |
|      |            |           |                  |  |         |                                  |
|      |            |           |                  | be prepared for consideration at a future  |         |                                  |
|      |            |           |                  | meeting of Council, to   |         |                                  |
|      |            |           |                  | help determine the extent  |         |                                  |

| Item | Date | Minute No | Matter | Action Required  | Officer | Status |
|------|------|-----------|--------|--|---------|--------|
|      |      |           |        | of Councils financial<br>contribution to the<br>project. |         |        |

#### Resolved 044/25

Moved: Cr Bright

Seconded: Cr Elias

That the report relating to the Monthly Checklist be received and those items marked as "Completed" be removed from the Checklist.

#### 10.2 COBAR WATER BOARD - WATER SUPPLY AGREEMENT

Cr Bootle left The Chambers.

#### It was **MOVED** that:

- 1. This report be received and noted.
- 2. The General Manager enter into a lease agreement with the Cobar Water Board for Lot 1 DP803368 for a period of 10 years, at an agreed market related rental, with annual rent renew for the purposes of the installation of solar panels and a water pump station.

#### (Jackson/Bright)

The **MOTION** was **LOST**.

#### Clr Menzies **MOVED** an **AMENDMENT**:

- 1. That this report be received and noted.
- 2. That the General Manager enter into a lease agreement with the Cobar Water Board for Lot 1 DP803368 for a period of 10 years, at an agreed market related rental, with annual rent renew for the purposes of the installation of solar panels and a water pump station. This agreement is subject to a successful negotiation of a Water Supply Agreement with Cobar Water Board.

#### Resolved 045/25

Moved: Cr Menzies Seconded: Cr Jackson

- 1. That this report be received and noted.
- 2. That the General Manager enter into a lease agreement with the Cobar Water Board for Lot 1 DP803368 for a period of 10 years, at an agreed market related rental, with annual rent renew for the purposes of the installation of solar panels and a water pump station. This agreement is subject to a successful negotiation of a Water Supply Agreement with Cobar Water Board.

Cr Bootle returned to The Chambers.

## 10.3 REGIONAL DROUGHT RESILIENCE PLAN

#### Resolved 046/25

Moved: Cr Bootle Seconded: Cr Menzies Carried That:

- 1. Bogan Shire Council endorses the Regional Drought Resilience Plan 016 (August 2024 edition) and notes that the document is a living document which can be changed, altered and updated to reflect environmental changes.
- 2. Council defer the FNWJO's recommendation to undertake the following implementation projects as part of the Regional Drought Resilience Funding:
  - a. Project 1 Water Security Baseline Project
  - b. Project 2 Drought Preparedness Education and Social Revitalisation
- 3. The General Manager advises the Far Northwest Joint Organisation of Councils that the \$300,000 under RDPR016 for Bogan, Warren and Coonamble is to be used in a collaborative approach to establish the region as a premier nature-based tourism destination.
- 4. The General Manager advise the Far Northwest Joint Organisation of Councils that Council wishes to amend the project deliverables to coincide with the tourism destination project identified by Bogan, Warren and Coonamble Councils.
- 5. Council establishes a governance framework around the tri-party (Bogan, Warren and Coonamble) arrangement and that the three Councils establish a Project Steering Committee for the Regional Drought Resilience Plan.
- 6. That the Mayor, General Manager and any other interested Councillor be appointed to the Project Steering Committee along with Council staff as required.

## 10.4 COMMUNITY STRATEGIC PLAN

## Resolved 047/25

Moved: Cr Jackson

Seconded: Cr Boag

That the draft 2025/2035 Community Strategic Plan framework be considered and approved for public exhibition, with thanks noted to all involved in the preparation of the Community Strategic Plan.

### 11 PEOPLE AND COMMUNITY SERVICES REPORTS

#### 11.1 BOGAN SHIRE MEDICAL CENTRE OPERATIONAL REPORT

#### Resolved 048/25

Moved: Cr Elias

Seconded: Cr Menzies

That the Operational Report for the Bogan Shire Medical Centre be received and noted, with thanks to staff for the ongoing efforts at the Bogan Shire Medical Centre.

## **11.2 BOGAN SHIRE EARLY LEARNING CENTRE - PRIORITY ACCESS**

#### Resolved 049/25

Moved: Cr Bootle

Seconded: Cr Bright

That Council recognises the acute shortage of health care professionals, especially nurses in the Bogan Shire, affecting the Nyngan Multi-Purpose Service and the Bogan Shire Medical Centre. To help address this situation, Council will give priority of access to children of clinical staff on the ELC waitlist. This policy position is to be reviewed in 12 months' time.

## 11.3 ULTRASOUND-GUIDED INJECTION FEE

#### Resolved 050/25

Moved: Cr Menzies Seconded: Cr Bright That:

1. Council adopts an Ultrasound Service Fee (out of pocket costs) for Ultrasound-guided injections of \$120.00.

<u>Note:</u> Out of pocket costs are over and above the Medicare Benefits Schedule (MBS) benefits (Medicare payment) applied to Ultrasound Services.

- 2. This fee be reviewed annually when all fees and charges are reviewed as part of the Annual Plan and Budget process.
- 3. Patients be required to pay in full, all charges for Ultrasound-guided injection services, which include fees (out of pocket costs) in addition to the Medicare Benefits Schedule (MBS) fee applied to Ultrasound Services on the day the service is provided to them, with the MBS benefit being processed on the same day.

## 12 FINANCE AND CORPORATE SERVICES REPORTS

#### Resolved 051/25

Moved: Cr Jackson

Seconded: Cr Menzies

That Council receive and note the Investments Report.

## 12.2 SUMMARY OF RATE & ANNUAL CHARGES COLLECTION

The Director of Finance and Corporate Services gave the following updates at the meeting.

| Rate Collections                              | 2024-2025  | 2023-2024  |
|---|------------|------------|
|   |            |            |
| Arrears Prior to 01/07/2024                   | 255,741    | 402,332    |
| First Instalment in arrears as at 28/2/2025   | 9,058      | 3,827      |
| Second Instalment in arrears as at 28/2/2025  | 54,736     | 220,558    |
| Third Instalment in arrears as at 28/2/2025   | 113,279    | 418,523    |
| Fourth Instalment Outstanding as at 28/2/2025 | 1,042,997  | 1,026,551  |
| Total Arrears                                 | 407,763    | 1,045,240  |
| Total Outstanding                             | 1,450,759  | 2,071,791  |
| Monthly Transactions                          |            |            |
| Amount Levied & B/Fwd                         | 6,248,285  | 6,259,035  |
| Add: Adjustments                              | 54,274     | 71,275     |
| Less: Payments to end of February             | -4,782,212 | -4,184,345 |
| Less: Rebates                                 | -74,924    | -74,174    |
| Add: Postponed                                | 0          | 0          |
| Gross Total Balance                           | 2,072,879  | 2,071,791  |
| Arrears of total amount levied %              | 6.7%       | 16.7%      |

#### Resolved 052/25

Moved: Cr Elias

Seconded: Cr Boag

That Council receive and note the Rate and Annual Charges Collection report.

## 12.3 REVISION OF COUNCIL'S INVESTMENT POLICY - FIN002

#### Resolved 053/25

Moved:Cr JacksonSeconded:Cr MenziesThat Council adopt the current Investment Policy FIN002.

## 12.4 REVISED COMMUNITY EVENTS POLICY - AP012

#### Resolved 054/25

Moved:Cr JacksonSeconded:Cr EliasThat Council adopt the revised Community Events Policy AP012

## 13 INFRASTRUCTURE SERVICES REPORTS

#### 13.1 DEPARTMENTAL ACTIVITY REPORT

#### Resolved 055/25

Moved: Cr Bootle

Seconded: Cr Menzies

That the Infrastructure Departmental Report be received and noted.

## **13.2 PROPOSED CROWN ROADS CLOSURES**

Clrs Bootle & Menzies left The Chambers.

## Resolved 056/25

Moved: Cr Bright

Seconded: Cr Jackson

That Council responds to NSW Department of Planning, Housing and Infrastructure Crown Lands that the closure of roads has caused issues with land locked properties in the past, with Council having to resolve the issues. More advice is sought from NSW Department of Planning, Housing and Infrastructure – Crown Lands.

Clrs Bootle & Menzies returned to The Chambers.

## 13.3 TRAFFIC COMMITTEE MEETING REPORT

#### Resolved 057/25

Moved:Cr BoagSeconded:Cr JacksonThat the Traffic Committee Meeting Report be received and noted.

#### 14 DEVELOPMENT AND ENVIRONMENTAL SERVICES REPORTS

## 14.1 DEVELOPMENT APPLICATIONS REPORT

#### Resolved 058/25

Moved: Cr Bright

Seconded: Cr Menzies

That the Development Applications Report be received and noted.

## 14.2 LOCAL HOUSING STRATEGY

#### Resolved 059/25

Moved: Cr Menzies

Seconded: Cr Bright

That the draft Bogan Shire Local Housing Strategy be placed on public exhibition for a period of 28 days with a further report to Council for its amendment and/or adoption.

## 14.3 AWNINGS OVER PUBLIC LAND

## Resolved 060/25

Moved: Cr Menzies

Seconded: Cr Boag

That Council adopts the Awning Over Public Land Policy DDES 010

#### 15 PRECIS OF CORRESPONDENCE

#### 15.1 DUCK CREEK PICNIC RACE COMMITTEE INC

#### Resolved 061/25

Moved: Cr Bootle Seconded: Cr Boag

That Council:

- 1 Construct a concrete slab outside the western wall of the Wye Pavilion, as requested.
- 2 Supports Duck Creek Week.
- 3 Permits the placing of approximately 20 glamping tents at the Larkin Oval (off the playing surface).
- 4 Allows the Duck Creek Picnic Race Committee to move the south-eastern security fence to enlarge the luncheon area, at their own expense.

## 15.2 WESTERN NSW LOCAL HEALTH DISTRICT HEALTH COUNCIL - RAW WATER CONNECTION FOR THE NYNGAN HEALTH SERVICE

#### Resolved 062/25

Moved: Cr Menzies

Seconded: Cr Bright

That the Nyngan Health Service be advised that whilst Council supports the intent of the letter, the cost of providing a raw water line would be \$400-\$500K, which is prohibitive.

## 15.3 REQUEST FOR ADDITIONAL SEATING AND SAFETY IMPROVEMENTS AT O'REILLY PARK

#### Resolved 063/25

Moved: Cr Jackson

Seconded: Cr Boag

That this matter be referred to Councils Budget discussions.

#### 15.4 NYNGAN JUNIOR RUGBY LEAGUE CLUB

#### Resolved 064/25

Moved: Cr Elias

Seconded: Cr Jackson

That Council matter be referred to Councils Budget discussions.

## 15.5 BOGAN COFFEE SHOP

## Resolved 065/25

Moved: Cr Bootle

Seconded: Cr Jackson

That Council matter be referred to Councils Budget discussions, following a discussion with the Bogan Coffee Shop owners.

## 15.6 GRIFFITHS PASTORAL ENTERPRISES - NYNGAN EMERGENCY BORE

## Resolved 066/25

Moved:Cr MenziesSeconded:Cr JacksonThat Council note this item of correspondence.

## 16 OTHER MATTERS

Resolved 067/25Moved:Cr JacksonSeconded:Cr BrightThat the April Council Meeting be held on Wednesday 23 April 2025.

## 17 MEETING CLOSURE

There being no further business, the meeting closed at 9.15pm.

These minutes were confirmed by resolution at a meeting on ...... and were signed as a true record.

GENERAL MANAGER

.....

MAYOR